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1641  
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# TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number	10/020,531
Filing Date	Dec. 14, 2001
First Named Inventor	Dev, et al.
Group Art Unit	1641
Examiner Name	Lam, Ann Y.
Total Number of Pages in This Submission	Attorney Docket Number

Total Number of Pages in This Submission

Attorney Docket Number

GTI-1180-CON1

## ENCLOSURES (check all that apply)

<input type="checkbox"/> Fee Transmittal Form	<input type="checkbox"/> Assignment Papers (for an Application)	<input type="checkbox"/> After Allowance Communication to Group
<input type="checkbox"/> Fee Attached –	<input checked="" type="checkbox"/> Drawing(s) (21 Sheets) (12 of which are colored)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input checked="" type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
<input type="checkbox"/> Extension of Time Request	<input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address	<input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <ul style="list-style-type: none"> <li><input type="checkbox"/> Drawing Transmittal Letter</li> <li><input type="checkbox"/> Postage prepaid, self-addressed Return Postcard</li> </ul>
<input type="checkbox"/> Express Abandonment Request	<input type="checkbox"/> Terminal Disclaimer	
<input type="checkbox"/> Information Disclosure Statement	<input type="checkbox"/> Request for Refund	
<input type="checkbox"/> Certified Copy of Priority Document(s)	<input type="checkbox"/> CD, Number of CD(s)	
<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
Remarks		

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Biotechnology Law Group Daniel M. Chambers, A.P.C.
Signature	
Date	27 MAY 2004

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop: Non-~~Fee~~, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this date: 27 MAY 2004

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Dev, et al.

Application No.: 10/020,531

Filed: 14 December 2001

Title: Electroporation-Mediated Intravascular Delivery

Attorney Docket No.: GTI-1180-CON1

Group Art Unit:  
1641

Examiner:  
Lam, Ann V.

Mail Stop: Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**DRAWING TRANSMITTAL LETTER**

Sir:

Enclosed herewith please find:

(X) 2, <sup>pages of</sup> Amendment;

(X) 21 sheets of formal drawings, to replace informal drawings filed on 12/14/01.  
Enclosed are:

- 1 sheet - one sheet for each of the Figure 1;
- 16 sheets - three colored sheets and 1 black and white sheet for each of the colored Figures 2-5; and
- 4 sheets - one sheet for each of the Figures 6-8.

Examiner's approval for the entry of these drawings is respectfully requested. No new matter has been added.

*Amendment*  
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop: Non-Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date of Deposit: 27 MAY, 2004

Typed Name: Daniel M. Chambers

Signature: Daniel M. Chambers  
Date: 27 MAY, 2004

Respectfully Submitted,

By   
Daniel M. Chambers  
Attorney/Agent for Applicant(s)  
Reg. No. 34,561  
Telephone No.: 858-350-9690



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**In re the Application of:**

Sukhendu B. Dev, et al.

**Serial No.:** 10/020,531

**Filed:** 14 December 2001

**For:** ELECTROPORATION-MEDIATED  
INTRAVASCULAR DELIVERY

**Examiner:** Lam, Ann Y.

**Art Unit:** 1641

**AMENDMENT**

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Madam:

Please consider the following amendments and remarks. Applicants believe no fee is due with the filing of this response.

**CERTIFICATE OF MAILING**  
(37 CFR 1.8(a))

I hereby certify that this paper (along with anything referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

27 MAY 2004

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